

CLERK'S OFFICE

APPROVED

Date:

5-10-11

Submitted by: Chair of the Assembly
at the Request of the Mayor

Prepared by: Public Works Department

For Reading: April 26, 2011

ANCHORAGE, ALASKA

AO 2011-58

AN ORDINANCE AUTHORIZING A NON-EXCLUSIVE 30-FOOT RADII LANDSCAPE EASEMENT WITHIN TRACT A, BLOCK 6, COLLEGE GATE SUBDIVISION, ADDITION NO. 2, PLAT NO. 67-102, TAX #005-111-45, ANCHORAGE RECORDING DISTRICT, TO CHUGACH ELECTRIC ASSOCIATION, INC. (CEA).

WHEREAS, CEA requests a non-exclusive 30-foot radii landscape easement located within Tract A, Block 6, College Gate Subdivision, Addition No. 2, Plat No. 67-102, for landscape purposes; and

WHEREAS, the Scenic Foothills Community Council requests CEA provide landscaping at the base of their electrical poles to improve the appearance of the newly constructed electrical transmission line along East Northern Lights Boulevard; and

WHEREAS, the requested easement is located within an existing 55-Foot Power Line Easement within the Municipality of Anchorage Real Estate Department (RED) Parcel #3-067, and the easement is to be centered on Electrical Pole Number #32-3 at Station 13+58, as shown on the CEA construction plans for their project #E0850100, Anchorage Substation to Baxter Lake Substation; and

WHEREAS, RED has authority and responsibility for the day-to-day management of the property and agrees that landscaping will enhance the value of the parcel; now, therefore,

THE ANCHORAGE ASSEMBLY ORDAINS:

Section 1. The landscape easement described herein is without substantial value to the Municipality.

Section 2. A non-exclusive 30-foot radii landscape easement containing 2,494 square feet is approved.

Section 3: This ordinance shall be effective immediately upon passage and approval by the Anchorage Assembly.

1 PASSED AND APPROVED by the Anchorage Municipal Assembly this 10th day
2 of May, 2011.
3
4

5 Debbi Ossander
6 Chair
7

8 ATTEST:
9

10 Bala S. Sene
11
12 Municipal Clerk

MUNICIPALITY OF ANCHORAGE
Summary of Economic Effects - General Government

AO No: 2011-58 Title: **AN ORDINANCE AUTHORIZING A NON-EXCLUSIVE
30-FOOT RADII LANDSCAPE EASEMENT WITHIN
TRACT A, BLOCK 6, COLLEGE GATE SUBDIVISION,
ADDITION NO. 2, PLAT NO. 67-102, TAX #005-111-45,
ANCHORAGE RECORDING DISTRICT, TO CHUGACH
ELECTRIC ASSOCIATION, INC.**

Sponsor: MAYOR
Preparing Agency: Project Management & Engineering Division
Others Impacted: Public Works Department
 Real Estate Services Department

CHANGES IN EXPENDITURES AND REVENUES: (Thousands of Dollars)

	FY11	FY12	FY13	FY14	FY15
Operating Expenditures					
1000 Personal Services					
2000 Supplies					
3000 Other Services					
4000 Debt Service					
5000 Capital Outlay					

TOTAL DIRECT COSTS:	0	0	0	0	0
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ADD: 6000 Charge from Others
LESS: 7000 Charge to Others

FUNCTION COST:

REVENUES:

CAPITAL:

POSITIONS: FT/PT and Temp.

PUBLIC SECTOR ECONOMIC EFFECTS:

None

PRIVATE SECTOR ECONOMIC EFFECTS:

None

Prepared by: Vicki Gerken

Telephone: 343-8187



MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 251-2011

Meeting Date: April 26, 2011

1 **FROM: MAYOR**

2
3 **SUBJECT: AN ORDINANCE AUTHORIZING A NON-EXCLUSIVE 30-FOOT**
4 **RADII LANDSCAPE EASEMENT WITHIN TRACT A, BLOCK 6,**
5 **COLLEEGATE SUBDIVISION, ADDITION NO. 2, PLAT NO.**
6 **67-102, TAX #005-111-45, ANCHORAGE RECORDING DISTRICT,**
7 **TO CHUGACH ELECTRIC ASSOCIATION, INC. (CEA)**
8

9 The Scenic Foothills Community Council requested CEA provide landscaping at
10 the base of their electrical poles to improve the appearance of the newly
11 constructed electrical transmission line along East Northern Lights Boulevard. The
12 Municipality of Anchorage Real Estate Department (RED) has authority and
13 responsibility for the day-to-day management of the property. RED staff agrees
14 that the landscaping may help mitigate the visual impact of the electrical structure
15 and enhance the value of the parcel.
16

17 The requested easement is located within a portion of Tract A, Block 6,
18 Collegegate Subdivision, Addition No. 2, Plat No. 67-102, within an existing 55-
19 Foot Power Line Easement and more particularly within RED Parcel #3-067
20 (**Exhibits A & B**). Landscaping rights are not included in the 55-Foot Power Line
21 Easement.
22

23 Therefore, a 30-foot radii landscape easement is requested by CEA and will be
24 centered on Electrical Pole Number #32-3 at Station 13+58, as shown on the CEA
25 construction plans for their project #E0850100, Anchorage Substation to Baxter
26 Lake Substation (**Exhibit C**).
27

28 **THE ADMINISTRATION RECOMMENDS APPROVAL OF AN ORDINANCE**
29 **AUTHORIZING A NON-EXCLUSIVE 30-FOOT RADII LANDSCAPE EASEMENT**
30 **WITHIN TRACT A, BLOCK 6, COLLEEGATE SUBDIVISION, ADDITION NO. 2,**
31 **PLAT NO. 67-102, TAX #005-111-45, ANCHORAGE RECORDING DISTRICT,**
32 **TO CEA.**
33

34 Prepared by: J. W. Hansen, Deputy Director
35 Project Management & Engineering Division

36 Approved by: Ron Thompson, P.E., Director
37 Public Works Department

38 Concur: Tammy Oswald, Acting Director
39 Real Estate Department

40 Concur: Dennis A. Wheeler, Municipal Attorney

41 Concur: George J. Vakalis, Municipal Manager

42 Respectfully submitted: Daniel A. Sullivan, Mayor
43

44 Appendixes: **Exhibits A, B, & C**

EXHIBIT B

NON-EXCLUSIVE LANDSCAPE EASEMENT
WITHIN TRACT A, BLOCK 6, COLLEGGATE SUBDIVISION, ADDITION NO. 2
PLAT NO. 67-102, TAX ID# 005-111-45
HLB PARCEL C-067

55 FOOT POWER LINE EASEMENT

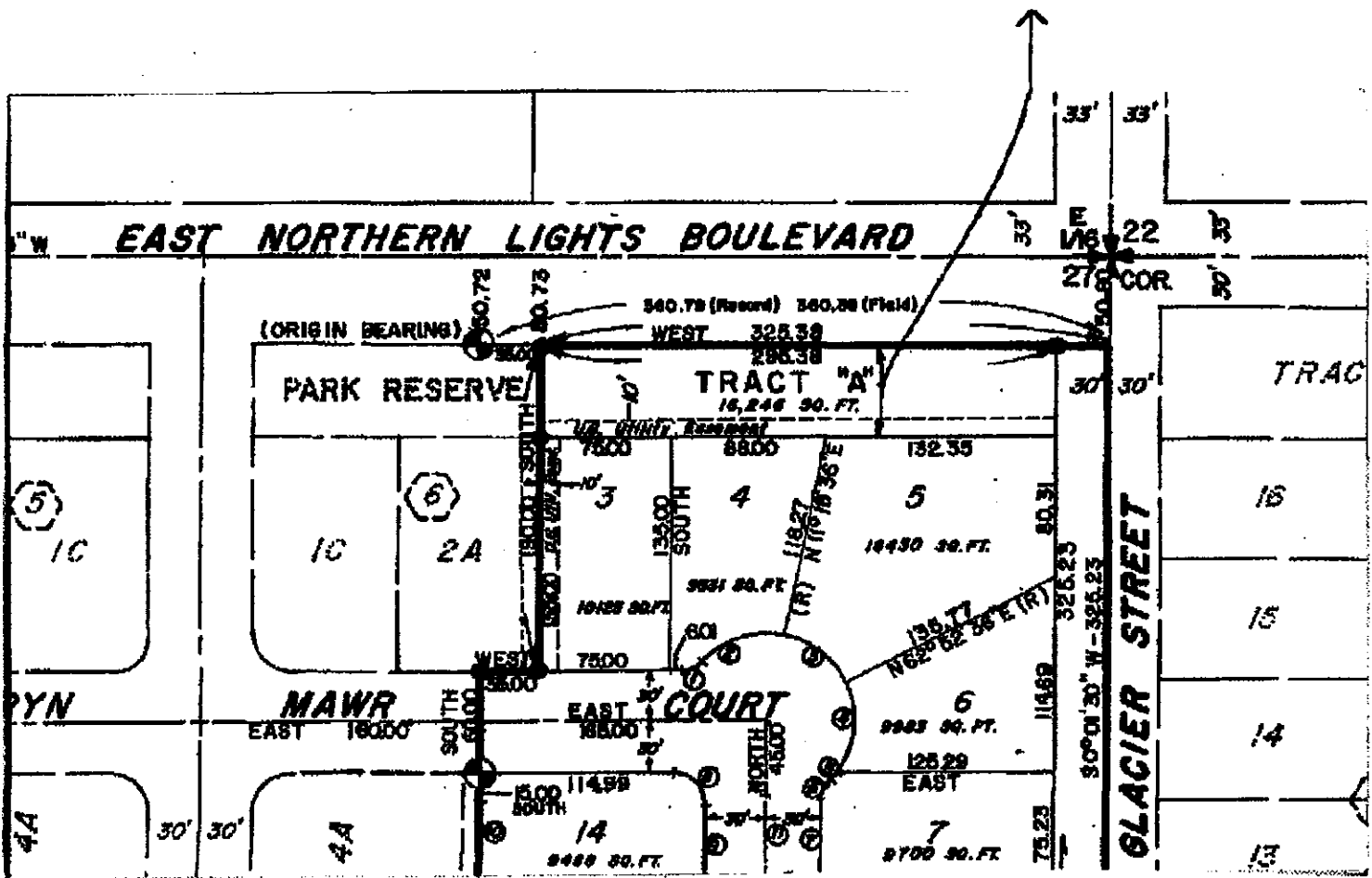
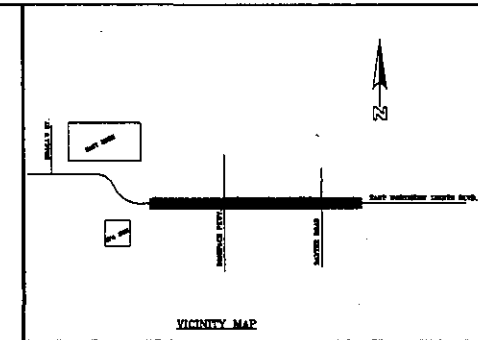
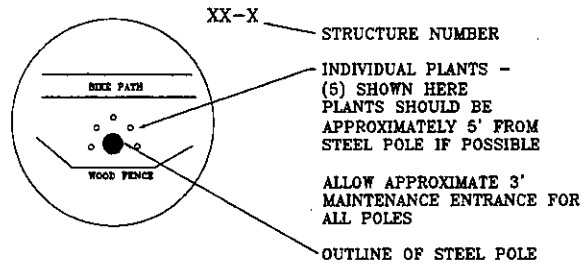
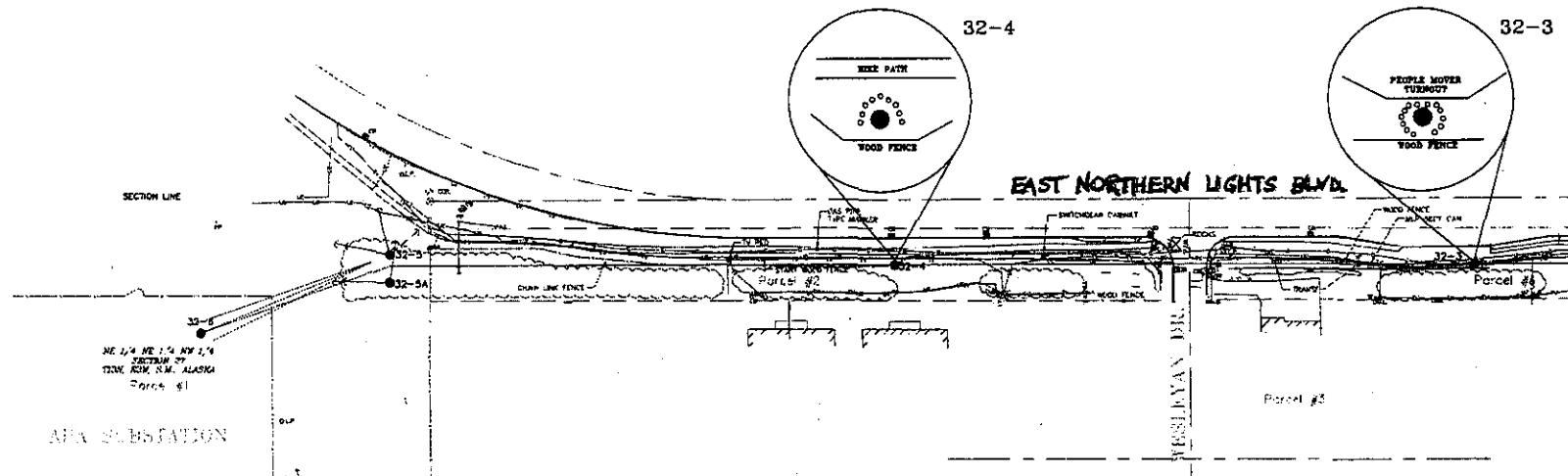


EXHIBIT C

CEA Project #E0850100, Anchorage Substation to Baxter Lake Substation



DETAIL LEGEND



PROJECT: EAST NORTHERN LIGHTS STRUCTURE SCREENING				
ENG. DESIGN: G.A. VANDERBILT				
NO.	REVISION/DESCRIPTION	DATE	BY	CHK

NO.	REVISION/DESCRIPTION	DATE	BY	CHK

CHUGACH
POWER ALASKA'S FUTURE

Chugach Electric Association, Inc.
6401 Blackton Drive - P.O. Box 198200
Anchorage, Alaska 99519-8200

PROJECT: 115/34.5 KV DOUBLE CIRCUIT TRANSMISSION LINE	
ANCHORAGE SUB - BAXTER SUB	
STRUCTURES 32-4 THROUGH 31-1	
STEEL POLE BASE SCREENING	
DESIGNED BY: G.A. VANDERBILT	CHECKED BY: G.A. VANDERBILT
DRAWN BY: ANBX-RW-0001	DATE: 10/1/00

Content ID: 010035**Type:** Ordinance - AOAN ORDINANCE AUTHORIZING A NON-EXCLUSIVE 30-FOOT RADII
LANDSCAPE EASEMENT WITHIN TRACT A, BLOCK 6, COLLEGE GATE**Title:** SUBDIVISION, ADDITION NO. 2, PLAT NO. 67-102, TAX #005-111-45,
ANCHORAGE RECORDING DISTRICT, TO CHUGACH ELECTRIC
ASSOCIATION, INC. (CEA).**Author:** reddishba**Initiating
Dept:** PME**Keywords:** COLLEGE GATE LANDSCAPE CHUGACH ELECTRIC**Date
Prepared:** 3/22/11 12:30 PM**Assembly
Meeting** 4/26/11**Date:****Public
Hearing** 5/10/11
Date:

Workflow Name	Action Date	Action	User	Security Group	Content ID
Clerk_Admin_SubWorkflow	4/15/11 11:40 AM	Exit	Joy Maglaqui	Public	010035
MuniManager_SubWorkflow	4/15/11 11:40 AM	Approve	Joy Maglaqui	Public	010035
Legal_SubWorkflow	4/15/11 11:36 AM	Approve	Deitra Ennis	Public	010035
Finance_SubWorkflow	4/14/11 12:07 PM	Approve	Lucinda Mahoney	Public	010035
OMB_SubWorkflow	4/11/11 8:50 AM	Approve	Cheryl Frasca	Public	010035
Real_Estate_SubWorkflow	4/11/11 8:18 AM	Approve	Tammy Oswald	Public	010035
Public_Works_SubWorkflow	4/11/11 8:17 AM	Approve	Ron Thompson	Public	010035
PME_SubWorkflow	4/5/11 10:10 AM	Approve	Steve Shrader	Public	010035
AllOrdinanceWorkflow	4/5/11 9:17 AM	Checkin	Brenda Reddish	Public	010035
Legal_SubWorkflow	3/31/11 4:12 PM	Reject	Rhonda Westover	Public	010035
Finance_SubWorkflow	3/30/11 6:32 PM	Approve	Lucinda Mahoney	Public	010035
OMB_SubWorkflow	3/25/11 2:42 PM	Approve	Cheryl Frasca	Public	010035
Real_Estate_SubWorkflow	3/23/11 4:35 PM	Approve	Tammy Oswald	Public	010035
Public_Works_SubWorkflow	3/23/11 9:57 AM	Approve	Ron Thompson	Public	010035
PME_SubWorkflow	3/22/11 2:54 PM	Approve	Jerry Hansen	Public	010035
AllOrdinanceWorkflow	3/22/11 1:55 PM	Checkin	Brenda Reddish	Public	010035